



Holy Eucharist Rite Two
8th Sunday after
Pentecost
July 14, 2024
10:00 AM

*Notes referencing posture – stand, sit, kneel – should be assumed to be optional.
Assistive hearing devices are available in Surface Hall, outside the double doors.*

Prelude Allegro J.S. Bach

Tolling of the Bell

Welcome and Announcements

Standing

Opening Hymn Praise to the Living God! **H 372**

Celebrant Blessed be God: Father, Son, and Holy Spirit **BCP 355**
People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria **H S278**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Children ages 3 years old to 3rd grade are invited to attend Children's Church and will process out behind the Crucifer. They will return during the Peace.

The First Lesson

Seated

Amos 7:7-15

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Hear what the Spirit is saying to God's people.

Thanks be to God.

- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 **Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.**
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 **Truth shall spring up from the earth, *
and righteousness shall look down from heaven.**
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.
- 13 **Righteousness shall go before him, *
and peace shall be a pathway for his feet.**

The Second Lesson**Ephesians 1:3-14**

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Holy Gospel**Mark 6:14-29**

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon The Gospel of our Savior.
People **Praise to you, Lord Christ.**

The Sermon*Seated***The Rev. Dr. Steve Pankey**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

The celebrant adds a concluding Collect.

Confession of Sin *Kneeling.*

BCP 360

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Standing*

Celebrant The peace of Christ be always with you.
People **And also with you.**

All greet one another in the name of Christ.

Communion Instructions *Seated*

Music at the Offertory

A Hymn of Thanksgiving *Standing* **H 380**

**Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer C

BCP 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By Christ's blood, we are reconciled. By Christ's wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

H S128

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection, as we await the day of his coming.

Lord God of our holy and righteous fore-bearers; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us

from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover

H S155

Celebrant The gifts of God for the people of God.

Communion is available to all baptized Christians, regardless of denomination. We serve communion at two stations: up at the altar rail and in front of the lectern, and you may go to either station. We have gluten-free wafers available; one arm across your chest will indicate that need to the clergy. To receive the wine, you can dip into or drink from any of the large chalices, or if you would like to dip into a chalice that no one has drunk from, that will be available at the station in front of

the lectern on the pedestal. You can request a blessing instead of communion, whether baptized or unbaptized, by crossing both arms across your chest.

Communion Hymns

In Your Mercy, Lord, You Called Me **H 706**

O Day of God, Draw Nigh - O Day of God, Draw **H 601**

Sending Forth the Lay Eucharistic Visitor

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post Communion Prayer *Standing or kneeling* **BCP 365**

Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

Standing

Closing Hymn Thy Kingdom Come, O Lord **H 615**

The Dismissal

All Respond **Thanks be to God.**

The Postlude Toccata b minor Eugene Gigout

The altar flowers are given to the glory of God and in memory of Donnie Corn, Jerry Corn, Charles and Wanda Applegate, Hubert and Leslie Corn, and in honor of the volunteers of Christ Episcopal Church by Vonda Garringer.

10 AM Ministers of the Service

Celebrant	The Rev. Becca Kello
Preacher	The Rev. Dr. Steve Pankey
Deacon	The Ven. Kellie Mysinger
Lectors	Tyler McDuffee, Taylor Hale, Patrick Craddock
Intercessor	Leigh Harper
Altar Party	Benjamin Chaffin, Bill Gilliam, John Carbin Mike Harper, David Kem
Eucharistic Visitor	Cindy Peterson
Organist/Choir Director	C. Kenneth Stein
Audio/Visual Team	Gary and Judy Reimer
Gospel Bearer	TBD
Bell Ringer	Merritt hale
Oblationer	Janet Grider
Altar Guild	Carol DuBose, Melanie Butler
Ushers	Gail and Harold McGuffey Suellen Carbin, Kevin Brooks
Shepherd	Shane Ellison

This Week at Christ Church

Sunday, July 14

The Eighth Sunday after Pentecost

8:00 AM Holy Eucharist Rite I In-person and live-streamed

9:00 AM Bread of Angels – Conference room

9:00 AM Conversations with Scripture – All Saints' Room

10:00 AM Holy Eucharist Rite II In-person and live-streamed

12:00 PM Weekly submission deadline for *The Lancet*, and the Sunday bulletin

Monday, July 15

7:00 PM – 9:00 PM Narcotics Anonymous – Moore Hall

Tuesday, July 16

12:00 PM Centering Prayer - Chapel

4:00 PM Yoga – Moore Hall

Wednesday, July 17

7:00 AM Morning Prayer – Conference Room

11:00 AM Wednesday Community Lunch

12:00 PM Healing Eucharist

1:00 PM – 2:00 PM Narcotics Anonymous – Moore Hall

Thursday, July 18

Friday, July 19

Church office is closed

Saturday, July 20

8:00 AM Brotherhood of St. Andrew Meeting – Conference Room

1:00 PM – 2:00 PM Narcotics Anonymous

*Streamed services can be found at [facebook.com/cecbg](https://www.facebook.com/cecbg) or

<https://www.youtube.com/c/CECBG>

TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, [cecbg.com](https://www.cecbg.com).

HAPPY BIRTHDAY!!

7/15 Leigh Constans Pierce

7/15 Anne Nuchols

7/16 Todd Kirby

7/16 Janet Grider

7/18 Dean Gilbert

Worship

LIVESTREAM WORSHIP will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

Learn and Grow

EDUCATION FOR MINISTRY is beginning to sign up for the 2024-2025 classes. We meet from September through May. There are two classes – the Morning EFM meets from 9 AM to noon and is led by Bill Leonard and Ed Tivol and the Evening EFM meets from 5 PM to 8 PM and is led by Kathy Wise-Leonard and Vonda Garringer.

CONVERSATIONS WITH SCRIPTURE meets on Sunday mornings at 9 AM in the All Saints Room. On July 28 we will begin discussing “the story - and history - of the second book of the Bible” - Exodus and using "Exodus for Normal People" by Peter Enns as our study guide. Copies are available in the All Saints Room. All are welcome to participate in this ongoing open discussion, or maybe just listen in.

BREAD OF ANGELS is a group of adults of all ages who gather to explore what it is to be a Christian in the world and which we find ourselves. We are reading John Esposito's *What Everyone Needs to Know About Islam*. Esposito is a University Professor at Georgetown University and a practicing Roman Catholic. He wrote the book after 9-11 and it has been widely acclaimed. This is a perfect time to join us! Copies of the book are available in the reception area of the Church Office.

CENTERING PRAYER is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email billkathyleonard@bellsouth.net or Janice Erbach at 270-904-1164 or email kassta@jadegrel.net.

Radiate

CHURCHES UNITED IN CHRIST HELP MINISTRY is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For a long time, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up with a pledge of \$10 or more per week. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless!

WEDNESDAY COMMUNITY LUNCH is now serving sack lunches. We are in need of monetary donations to further our program. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash (marygcash@gmail.com), Janice Erbach (kassta@jadegrel.net), or Margie Dotson (madebg@bellsouth.net) for more information.

ONLINE GIVING Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

General Announcements

Parish Prayer List

**indicates new*

Parishioners of Christ Church

Judy Adams	Bob Harrison	Carroll Smith
James Brown	Nick Heil	Crystal Stiles
Aldis Brunson	Paula Morgan	Josh Stiles
Janice Bunch	George Niva	Teddi Taylor
David Cole	Gretchen Niva	Karen Towell
Vickie Cole	Leigh Constans Pierce	Carroll Travelsted
Dolores Dodd	Maryanne Ringo	
Dean Gilbert	Karen Robeson	

Parishioners of Christ Church teaching overseas

Boo Petersen, South Africa

Galen Olmsted, Venezuela

In Remembrance

*Pete Hoechner

Steve Ecton, *brother of Kathryn Hall*

Valerie Getchell, *mother of Gail Brooks*

In Thanksgiving

*William Connor Joyce, *grandson of Clyde & Laurie Joyce*

For our Cloister Community

Military serving overseas known by Christ Church parishioners

Family of Christ Church parishioners

Martha Burch, *mother of David Burch*
Nancy Cook, *cousin of Sue Edwards*
Bethaney Curry, *daughter of Karen Adams*
Dixie Daniel, *sister of Portia Wimp*
Walter Derryberry, *father of Pitt Derryberry*
Spencer & Abby Goidel, *grandson & wife of Don & Lou Goidel*
Joan Harper, *mother of Mike Harper*
Todd Horn, *son of Dick & Jane Horn*
Jessie Hurst and family
Brandon Lawhorn, *grandson of Doug Lawhorn*
Joe Lawhorn, *brother of Doug Lawhorn*
Jerry McKenzie, *brother-in-law of George Anna McKenzie*
Todd Niva, *son of George & Gretchen Niva*
Robert Paul, *husband of Shanna Paul*
Joyce Pedigo, *mother of Jenny Morehead*
Chona Powell, *sister-in-law of Bruce & Barbara Powell*
Becky Scott, *sister of Ken Stein*
Kathryn Smith, *mother of Tony Smith*
Kenneth Smith, *father of Tony Smith*
Mark Spraker, *brother of John Spraker*
Debbie Stiles Wurth, *aunt of Josh Stiles*
James Swick, *son of Cathie Huston*
Kelly Taylor, *daughter-in-law of Teddi Taylor*
Mary Lou Wells, *mother of Paula Lyons*
David Witty, *brother of Marcia Eastin*

Others known by Christ Church parishioners

Dick Anderson, *requested by Father Steve*
*Chan Cassada and family, *requested by Laurie Joyce*
Jill Frederick, *requested by Laurie Joyce*
Gio, *requested by Sue Edwards*
P. R. Page, *requested by Sue Edwards*
Linda Predeth, *requested by Laurie Joyce*
Sandy Proffitt, *requested by Nancy Minix*

Christ Episcopal Church Vestry Members

Class of 2025

John Carter
Jim Dale
David Lee
Brenda Willoughby

Class of 2026

Tommy Adams
Jamie Chaffin
Carol DuBose
Sharon Valk

Class of 2027

Margie Dotson
David Kem
Cary McAllister
Brian Morrison



Clergy & Staff

The Reverend Dr. Steven J. Pankey, *Rector* steve@cecbg.com cell 270-599-4575
The Reverend Rebecca Kello, *Associate Rector* becca@cecbg.com cell 270-421-3432
The Venerable Kellie Mysinger, *Deacon* kellie@cecbg.com
C. Kenneth Stein, *Director of Music and Organist* ken@cecbg.com
Kate Cline, *Director of Children's Faith Formation* kate@cecbg.com
Vonda Garringer, *Parish Administrator* vonda@cecbg.com

Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday