



Holy Eucharist Rite Two
The 7th Sunday after the
Epiphany
February 23, 2025 10:00 AM

*Notes referencing posture – stand, sit, kneel – should be assumed to be optional.
Assistive hearing devices are available in Surface Hall, outside the double doors.*

Prelude Aria Andrew Carter

Tolling of the Hour

Welcome and Announcements

Standing

Opening Hymn Praise to the Lord, the Almighty H 390

Celebrant Blessed be God: Father, Son, and Holy Spirit. **BCP 355**
People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria H S 278

*Children ages 3 years old to 3rd grade are invited to attend Children's Church
and may process out behind the Crucifer during the Gloria. They will return during the Peace.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson*Seated***Genesis 45:3-11, 15**

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty.' " And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 37:1-12, 41-42 *Read responsively by whole verse*

BCP 633

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

- 2 **For they shall soon wither like the grass, ***
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
- 4 **Take delight in the Lord, ***
and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.
- 6 **He will make your righteousness as clear as the light ***
and your just dealing as the noonday.
- 7 Be still before the Lord *
and wait patiently for him.
- 8 **Do not fret yourself over the one who prospers, ***
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 **For evildoers shall be cut off, ***
but those who wait upon the Lord shall possess the land.
- 11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
- 12 **But the lowly shall possess the land; ***
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the Lord; *
he is their stronghold in time of trouble.
- 42 **The Lord will help them and rescue them; ***
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

The Second Lesson

1 Corinthians 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the

spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Standing

Sequence Hymn Lift Every Voice and Sing

H 599

The Holy Gospel

Luke 6:27-38

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Deacon The Gospel of our Savior.

People **Praise to you, Lord Christ.**

The Sermon

Seated

The Ven. Kellie Mysinger

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form IV

Remain standing.

BCP 388

A list of those for whom we pray is available at the back of the bulletin.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,

live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as you love us.

Silence.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The celebrant adds a concluding Collect.

Confession of Sin *Kneeling.*

BCP 360

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Standing*

Celebrant The peace of Christ be always with you.
People **And also with you.**

All greet one another in the name of Christ.

Communion Instructions *Seated*

Offertory Anthem Greater Love Hath No Man John Ireland
Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this: that a man lay down his life for his friends. Who His own Self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified, in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation. That ye should show forth the praises of Him who hath called you out of darkness, into his marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

A Hymn of Thanksgiving *Standing* **H 380**

**Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Holy Communion

**The Great Thanksgiving
Eucharistic Prayer B**

BCP 367

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth ... *here the Celebrant adds a Proper Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

The Sanctus

H S128

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

H S135

Therefore, according to his command, O Father,

We remember his death,

**We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover
Alleluia, alleluia, alleluia.

H S155

**Christ our Passover is sacrificed for us: therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Celebrant The gifts of God for the people of God.

Communion is available to all baptized Christians, regardless of denomination. We serve communion at two stations: up at the altar rail and in front of the lectern, and you may go to either station. We have gluten-free wafers available; one arm across your chest will indicate that need to the clergy. To receive the wine, you can dip into or drink from any of the large chalices, or if you would like to dip into a chalice that no one has drunk from, that will be available at the station in front of the lectern on the pedestal. You can request a blessing instead of communion, whether baptized or unbaptized, by crossing both arms across your chest.

Communion Hymns

There Is a Balm in Gilead **H 676**
Lord, Make Us Servants of Your Peace **H 593**

Sending Forth the Lay Eucharistic Visitor

Deacon In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post Communion Prayer *Standing or kneeling* **BCP 365**
Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

Standing

Closing Hymn

Go Forth for God

H 347

The Dismissal

All Respond

Thanks be to God.

The Postlude

Praise to the Lord, the Almighty

Paul Manz

The altar flowers are given to the glory of God and in thanksgiving for our children and grandchildren by Kevin and Gail Brooks.

10 AM Ministers of the Service

Celebrant	The Rev. Dr. Steven J. Pankey
Preacher	The Ven. Kellie Mysinger
Lectors	Tyler McDuffee, Deb Stein, Janet Grider
Intercessor	Bill Leonard
Altar Party	Benjamin Chaffin, Virginia Neill Caudill Mike Harper, Kevin Brown, David Kem
Eucharistic Visitor	Karen Adams
Organist/Choir Director	C. Kenneth Stein
Audio/Visual Team	Gary & Judy Reimer
Bell Ringer	Merritt Hale
Oblationer	Kathy Leonard
Altar Guild	Carol Barry, Melanie Butler
Ushers	Dorian & Elaine Walker Brian & Leeann Morrison
Shepherd	Shane Ellison

This Week at Christ Church

Sunday, February 23

Last Sunday After Epiphany

8:00 AM Holy Eucharist Rite I

9:00 AM Bread of Angels

9:00 AM CEC 101

9:00 AM Children's Sunday School

9:00 AM Conversations with Scripture

9:00 AM Youth Sunday School

10:00 AM Holy Eucharist Rite II

11:00 AM Episcopal Youth Community

12:00 PM Weekly submission deadline for next Sunday's bulletin

Monday, February 24

9:00 AM Education for Ministry

5:00 PM Education for Ministry

7:00 PM – 9:00 PM Narcotics Anonymous – Moore Hall

Tuesday, February 25

12:00 PM Centering Prayer – Chapel

4:00 PM Yoga – Moore Hall

Wednesday, February 26

7:30 AM Morning Prayer – Conference Room

11:00 AM Wednesday Community Lunch

12:00 PM Healing Eucharist

1:00 PM – 2:00 PM Narcotics Anonymous – Moore Hall

5:30 PM – 9:30 PM Episcopal Campus Ministry

Thursday, February 27

Friday, February 28

Church office is closed

Saturday, March 1

8:00 AM Brotherhood of St. Andrew – Conference Room

1:00 PM – 2:00 PM Narcotics Anonymous

*Streamed services can be found at [facebook.com/cecbg](https://www.facebook.com/cecbg) or

<https://www.youtube.com/c/CECBG>

TO VIEW THE ENTIRE CHURCH CALENDAR, please access our website, cecbg.com.

HAPPY BIRTHDAY!!

2/23 Angela Collins

2/24 David Kem

2/25 Laura Harper Lee

2/24 Pipes Gaines

2/25 Suzanne Hanratty

2/27 Michael Buchanon

2/24 Harry Ford

2/25 Carolyn Hagaman

3/01 Mike Buchanon

Worship

AN INVITATION TO A HOLY LENT The Season of Lent is a chance to reconnect with God through practices like Bible study, prayer, and fasting. How you live into this invitation is up to you, however, Christ Church is offering several ways to engage each week.

Monday @ Noon - Stations of the Cross

Tuesday @ Noon – “The Art of Lent” Discussion Group

Wednesday @ Noon - Holy Eucharist

Thursday - Confession by Appointment

LENTEN DEVOTIONAL written by the members of Christ Church, this daily devotional for the Season of Lent will be available on March 2 in print and online. We hope that it will help you reflect on this most holy season.

LENTEN QUIET DAY will be on Saturday, March 15. This is a time to rediscover your Lenten practices. We will offer some new classes to take. Please keep this date in your calendar! Register at <https://docs.google.com/forms/d/e/1FAIpQLSeirBuYcPCWP4-heUdy2aX7LWQ3CGwAd8BS7TTFAYMoYl8uSw/viewform>.

LIVESTREAM WORSHIP will continue at 8:00 AM and 10:00 AM on Sunday mornings on Facebook and YouTube.

Learn and Grow

CONVERSATIONS WITH SCRIPTURE meets on Sunday mornings at 9 AM in the All Saints Room. On November 10 we will begin a journey through The Book of Common Prayer, the Christian life, and basic beliefs of our faith. Our guide will be “Walk in Love” by Scott Gunn & Melody Wilson Shobe. Copies are available in the All Saints Room. All are welcome to participate in this ongoing open discussion, or maybe just listen in.

BREAD OF ANGELS is a group of adults of all ages who gather to explore what it is to be a Christian in the world in which we find ourselves. We begin our new year reading *Falling Upward, A Spirituality for Two Halves of Life* by Franciscan Priest Richard Rohr. Rohr, author of 36 books, is widely respected for supporting interfaith relationships and somewhat unorthodox views of God, speaking more to action and less to dogma. Join us at 9:00 in the Conference Room.

CENTERING PRAYER is Tuesdays at 12:00 PM. We are meeting in the Chapel. Anyone who is interested is welcome. Any questions, please contact Kathy Wise-Leonard at 270-779-5595 or email billkathyleonard@bellsouth.net or Janice Erbach at 270-904-1164 or email kassta@jadegrel.net.

Radiate

ROOM IN THE INN At CEC many hands make programs run smoothly and we are asking for help. During the cold winter nights our church is open for approximately 8 evenings, late November through early March. Please consider helping with this important ministry by donating your time as an overnight Innkeeper, preparing and serving dinner for our overnight guests, sending a breakfast, or packing a sack lunch for them as they leave. We are also in need of drivers to pick up our guests, and church members to set up or take down our cots. If you would rather make a donation (please mark your donation RITI) as we are in need of women's

hygiene products, deodorant, laundry detergent dryer sheets, and other items as needed. There are many ways to make RITI successful on these evenings so if you have questions reach out to Brenda Willoughby or Paula Maier.

<https://volunteersignup.org/9JYDD>

CHURCHES UNITED IN CHRIST HELP MINISTRY is one of the oldest outreach ministries of Christ Church. In partnership with two other downtown Christian churches, we attempt to assist families with their utility bill, emergency prescriptions, gasoline for an out of town doctor appointment, etc. For a long time, the NEED has far exceeded our resources to help. In order to effectively sustain this ministry, we need for members to step up with a pledge of \$10 or more per week. The Help Ministry at Christ Church currently distributes well over \$1,000 per month to those in need. We only help an individual once every 12 months. Please include a gift to the Help Ministry in your gifts to Christ Church! God Bless!

WEDNESDAY COMMUNITY LUNCH is now serving sack lunches. We are in need of monetary donations to further our program. Your donations are appreciated and can be put in the offering plate with a designation to WCL or may be made online at <https://www.cecbg.com/secure-giving>. We are also encouraging folks to join our team of volunteers to assemble and serve! Contact Mary Cash (marygcash@gmail.com), or Janice Erbach (kassta@jadegrel.net) for more information.

ONLINE GIVING Make a secure contribution online to the current year operating fund and/or other funds. You can make your donations through the church website.

General Announcements

NEW COMMUNICATIONS MINISTER Last week, the Vestry unanimously voted to engage Lisa Janecek as our new Communications Minister on a contract basis. Lisa is based out of Lexington, Kentucky and serves as the Digital Minister at St. Michael the Archangel Episcopal Church. She will be responsible for The Window, the weekly email newsletter, content creation, and some of our social media. If you or your ministry has an event or something to share, please email both vonda@cecbg.com and com@cecbg.com to make sure it gets as large a reach as possible. Welcome Lisa!

Parish Prayer List

**indicates new*

Parishioners of Christ Church

Judy Adams	Bob Harrison	Karen Robeson
Aldis Brunson	Nick Heil	Carroll Smith
Vickie Cole	Jennifer Lindsey	Crystal Stiles
Dolores Dodd	David McKillip	Josh Stiles
Pipes Gaines	Paula Morgan	Teddi Taylor
Dean Gilbert	Gretchen Niva	Carroll Travelsted
Suzanne Hanratty	Leigh Constans Pierce	Sam Tuggle

Parishioners of Christ Church teaching overseas

Boo Petersen, South Africa Galen Olmsted, Venezuela

In Remembrance

*Pitt Derryberry
Becky Peterson, *sister-in-law of Cindy Peterson*
Janice Sebree, *aunt of Shannon Smith*
Earl Denney, *requested by Bonnie Schlicht*
Mary Marshall, *mother of Carol DuBose*

In Thanksgiving

For our Cloister Community

Military serving overseas known by Christ Church parishioners

Parishioners of Christ Church in discernment for ordained ministry

David Kem Laurie Joyce

Family of Christ Church parishioners

Anastasia Arnold, <i>daughter of Deb Stein</i>	Daniel Ohrmundt, <i>brother-in-law of Laurie Joyce</i>
Martha Burch, <i>mother of David Burch</i>	Ken Parks, <i>nephew of John Grider</i>
*Jerre Coleman, <i>son of Ward & Jane Coleman</i>	Robert Paul, <i>husband of Shanna Paul</i>
Nancy Cook, <i>cousin of Sue Edwards</i>	Joyce Pedigo, <i>mother of Jenny Morehead</i>
Ron Corn, <i>brother of Vonda Garringer</i>	Doyle Pendleton, <i>brother of Sue Wilson</i>
Dixie Daniel, <i>sister of Portia Wimp</i>	Becky Scott, <i>sister of Ken Stein</i>
Walter Derryberry, <i>father of Pitt Derryberry</i>	Kathryn Smith, <i>mother of Tony Smith</i>
Allen Dodd and family, <i>son of Dolores Dodd</i>	Betty Spraker, <i>mother of John Spraker</i>
Spencer & Abby Goidel, <i>grandson & wife of Don & Lou Goidel</i>	Mark Spraker, <i>brother of John Spraker</i>
Joan Harper, <i>mother of Mike Harper</i>	Debbie Stiles Wurth, <i>aunt of Josh Stiles</i>
Kim Hart, <i>daughter of Tom Hart</i>	James Swick, <i>son of Cathie Huston</i>
Jessie Hurst and family	Kelly Taylor, <i>daughter-in-law of Teddi Taylor</i>
Jerry McKenzie, <i>brother-in-law of George Anna McKenzie</i>	Dwight & Judy Trew, <i>cousin of George Anna McKenzie</i>
Debbie Morrison, <i>sister-in-law of Brian Morrison</i>	Jack and Helen Tyson, <i>parents of Helen Siewers</i>

Others known by Christ Church parishioners

Dick Anderson, *requested by Father Steve*
Braylen Bell, *requested by Vonda Garringer & Lilah*
Wendy Blakenship, *requested by Devan MacGregor*
Keith and Jan Cassada and family, *requested by Laurie Joyce*
David Corns, *requested by Clyde Joyce*
Earl & Kaleb Denney, *requested by Bonnie Schlicht*
Chris & Amy Engelhoven, *requested by Jenny Morehead*
Sharon Harvey, *requested by Doug Lawhorn*

Danny Horn, *requested by Laurie Joyce*
Ann King, *requested by George Anna McKenzie*
Morgan King, *requested by George Anna McKenzie*
Debra Lanham, *requested by Brian Morrison*
Jeanne Marie Patterson, *requested by Barbie Tatman*
Peggy Robinson, *requested by Belinda Palmer*
The Rev. Michael Vollman, *requested by the Clergy*
Sally Watson, *requested by Belinda Palmer*
Kristen Wheeler, *requested by Deacon Kellie*

Christ Episcopal Church Vestry Members

Class of 2026

Tommy Adams
Jamie Chaffin
Carol DuBose
Sharon Valk

Class of 2027

Margie Dotson
David Kem
Cary McAllister
Brian Morrison

Class of 2028

Neill Caudill
Les Dooley
Sue Edwards
Jimmy Stewart



Clergy & Staff

The Reverend Dr. Steven J. Pankey, *Rector* steve@cecbg.com cell 270-599-4575

The Venerable Kellie Mysinger, *Deacon* kellie@cecbg.com

C. Kenneth Stein, *Director of Music and Organist* ken@cecbg.com

Kate Cline, *Director of Children's Faith Formation* kate@cecbg.com

Vonda Garringer, *Parish Administrator* vonda@cecbg.com

Church Office Hours

Monday – Wednesday 9:00 AM – 4:30 PM | Thursday 9:00 AM – 1:00 PM | Closed Friday